



40 Traditions
about
Imam Husain (as)
from the books of
Ahle Sunnat

**40 Traditions
about Imam Husain (a.s.)
from the books of
Ahle Sunnat**

Compiled by:

Ashfaque Mohsin Karim

40 traditions about Imam
Title : **Husain (a.s.) from the books of**
Ahle Sunnat

Compiled by : Ashfaque Mohsin Karim

Published By : Bohra Shia Ithna Ashari Jamat
4, Nesbit Road, Dholkawala
Compound, Opp. Sales Tax office,
Mazagaon, Mumbai – 400010.
www.bohrashia.com
email: info@bohrashia.com

Year of Printing : September 2020

Price : Rs. 70/-

Table of Contents

Preface	6
Preface by Publisher	8
1. The disrespect to the head of Imam Husain (a.s.) by Ibne Ziyad and the testimony that Imam Husain (a.s.) resembled the Prophet (s.a.w.a.) the most.....	10
2. Two Sweet-Smelling Flowers	11
3. Another Hadith of two sweet-smelling flowers	12
4. Being co rider with the Holy Prophet (s.a.w.a.).....	13
5. Verse of Purification.....	14
6. Lengthy Prostration	16
7. Interruption of Speech to Pick up Hasnain (a.s.)	18
8. Another Hadith on interruption of speech to pick up Hasnain (a.s.)	20
9. The Holy Prophet (s.a.w.a.) offering Aqiqah for Hasnain (a.s.).....	22
10. Another Hadith of the Holy Prophet (s.a.w.a.) offering Aqiqah for Hasnain (a.s.).....	23
11. The Holy Prophet (s.a.w.a.) praying for the protection of Hasnain (a.s.)	24
12. Kissing Imam Husain (a.s.).....	25
13. Another Hadith on kissing Imam Husain (a.s.).....	26
14. The Leaders of the Youths of Paradise.....	27

15. The Love of Hasnain (a.s.).....	28
16. Another Hadith of two sweet-smelling flowers	30
17. The Grief of Holy Prophet (s.a.w.a.) on Witnessing the Martyrdom of Imam Husain (a.s.).....	32
18. The Love of Holy Prophet (s.a.w.a.) for Hasnain (a.s.).....	33
19. Another Hadith on interruption of speech to pick up Hasnain (a.s.)	34
20. Imam Husain (a.s.) being from the Holy Prophet (s.a.w.a.) and Holy Prophet (s.a.w.a.) being from Imam Husain (a.s.)	36
21. Another Hadith about the dis-respect to the head of Imam Husain (a.s.) by Ibne Ziyad and the testimony that Imam Husain (a.s.) resembled the Prophet (s.a.w.a.) the most.....	37
22. The resemblance to Holy Prophet (s.a.w.a.)	39
23. Hasnain (a.s.) being the chief of the youths of Paradise.....	40
24. The intense love of the Holy Prophet (s.a.w.a.) for Hasnain (a.s.)	42
25. Thorough Purification (another narration).....	43
26. What the Holy Prophet (s.a.w.a.) left behind	45
27. Another Hadith about what the Holy Prophet (s.a.w.a.) left behind	47
28. Hasnain (a.s.) being the leaders of the youths of Paradise and their father being better than them.	49
29. Love and Hate for Hasnain (a.s.).....	50
30. Holy Prophet (s.a.w.a.) being a part from Imam Husain (a.s.)	51
31. Peace and war.....	53

32. Holy Prophet (s.a.w.a.) praying for Hasnain (a.s.).....	54
33. Holy Prophet (s.a.w.a.) crying on the martyrdom of Imam Husain (a.s.)	56
34. Resemblance to Holy Prophet (s.a.w.a.).....	57
35. Naming of Hasnain (a.s.)	58
36. Verse of Mubahila	59
37. The virtues of Hazrat Ali (a.s.) including the verse of Mubahila which also includes Imam Husain (a.s.)	60
38. The level on the day of judgement of the one who loves Imam Husain (a.s.)	63
39. War and Peace of Holy Prophet (s.a.w.a.).....	64
40. The leaders of the people of Paradise.	65

Preface

The personality of Imam Husain (a.s.) is Universal, magnanimous and matchless. It is because of his support for truth that the name of Islam still exists on the face of this earth.

Every tragedy however great fades out over a period of time. The tragedy of Karbala however becomes more intense with the passage of time. Though Imam Husain (a.s.) is the grandson of the Holy Prophet of Islam (s.a.w.a.) he is universally revered by people of all religions without exception. In fact, his personality has become synonymous with truth and his adversaries have become models of falsehood.

His saga of standing for his values has influenced global leaders like Nelson Mandela and Mahatma Gandhi to name few. His martyrdom woke up the Arab society from deep slumber and influenced many uprisings against the tyrant Umayyad regime. Since then his personality has always given the downtrodden in this World the inspiration to stand up for their rights. The saga of his sacrifices are recounted every year globally. The highest number of people gather in his name. The Global commemoration of his martyrdom involves the largest budget without any big corporate house or government sponsoring it. His movement is truly a people's movement.

Having said this it is very unfortunate that this global Islamic leader is lately viewed from a sectarian angle by some hardliners within the Muslim community. These recent hard-line and sectarian movements in the recent past have pushed the Muslim Ummah into an age of ignorance.

For the youths to get a glimpse of the hallowed personality of Imam Husain (a.s.) we hereby present 40 traditions mentioned about him by the Holy Prophet of Islam (s.a.w.a.). These traditions are derived only from those Muslim sources which are well acceptable to most of the Muslims.

We pray that this small effort of collecting the excellences of Imam Husain (a.s.) brings a smile on luminous face of his mother Janabe Fatima Zahra (s.a.).

Ashfaque Mohsin Karim

In His Name and by the Help of His Last Proof (a.t.f.s.)

Preface by Publisher

In 1965, a Bohri Alawi Muslim with pure intention went for the Search of Truth about the Imamate of the Imams after Imam Jafar-e-Sadiq (a.s.). In his sincere efforts he was helped by an Aalim-e-Rabbani Maulana Sayed Gulam Askari Sahab.

By the grace of Allah, he came to the conclusion that after Imam-e-Sadiq (a.s.), Imam Moosa Kazim (a.s.) is the TRUE and DIVINELY appointed Imam. By 1970, there were about six Bohra families who accepted the Shia Ithna-Ashari Faith. In 1971, a Jamaat – ‘Bohra Shia Ithna Ashari Jamat’ was formed and registered with the Charity Commissioner to take care of the new families.

Since then its members have tried to spread the truth through various platforms and media. Among their endeavours in spreading the true Islam is publication of Islamic literatures. The first book printed by the Jamaat was ‘From Darkness towards Light - A True story of an Ismaili Mustali Bohra accepting Shia faith.

Thereafter, the Jamaat has published several books like Who is your Imam ?, Wilayat Ahle Bait (a.s.), Miracles of Holy Prophet (s.a.w.a.), Crying for Imam Husain (a.s.), The war of Siffin, Ghaibat of Imam Mahdi (a.t.f.s.), Companions & Enemies of Imam Mahdi (a.t.f.s.), Anger, The Human Resource Management Polices outlined by Imam Ali (a.s.) etc.

We are pleased to publish this book “40 traditions about Imam Husain (a.s.) from the books of Ahle Sunnat” compiled by CA

Ashfaque Mohsin Karim who is a qualified Chartered Accountant, Professor in college and a Management consultant. He has been in the field of teaching and training since two decades. He is an active member of the shia community. May Allah reward him and his parents.

This book will help the members of our society know that the traditions about Imam Husain (a.s.) are found even in the books of Ahle Sunnat.

We dedicate this book to our master, Imam Zamana (a.t.f.s.), the beloved, the hope of humanity, the Light of Allah, the Proof of Allah on this earth. May Allah accept our endeavours.

Bohra Shia Ithna Ashari Jamat

1. The disrespect to the head of Imam Husain (a.s.) by Ibne Ziyad and the testimony that Imam Husain (a.s.) resembled the Prophet (s.a.w.a.) the most.

حَدَّثَنِي مُحَمَّدُ بْنُ الْحُسَيْنِ بْنِ إِبْرَاهِيمَ، قَالَ حَدَّثَنِي
حُسَيْنُ بْنُ مُحَمَّدٍ، حَدَّثَنَا جَرِيرٌ، عَنْ مُحَمَّدٍ، عَنْ أَنَسِ بْنِ
مَالِكٍ رَضِيَ اللَّهُ عَنْهُ أْتَى عَبْدُ اللَّهِ بْنُ زِيَادٍ بِرَأْسِ
الْحُسَيْنِ عَلَيْهِ السَّلَامُ فَجَعَلَ فِي طَسْتٍ، فَجَعَلَ يَنْكُتُ،
وَقَالَ فِي حُسْنِهِ شَيْئًا. فَقَالَ أَنَسٌ كَانَ أَشْبَهُهُمْ
بِرَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ،

Anas bin Malik said, “The head of Al-Husain was brought to ‘Ubaidullah bin Ziyad and was put in a tray, and then Ibn Ziyad started playing with a stick at the nose and mouth of Al-Husain’s head and saying something about his handsome features.” Anas then said (to him), “Al-Husain resembled the Prophet more than the others did.”

(Sahih al-Bukhari 3748 In-book: Book 62, Hadith 95)

USC-MSA web (English): Vol. 5, Book 57, Hadith 91)

2. Two Sweet-Smelling Flowers

حَدَّثَنِي مُحَمَّدُ بْنُ بَشَّارٍ، حَدَّثَنَا غُنْدَرٌ، حَدَّثَنَا شُعْبَةُ، عَنْ
مُحَمَّدِ بْنِ أَبِي يَعْقُوبَ، سَمِعْتُ ابْنَ أَبِي نُعْمٍ، سَمِعْتُ عَبْدَ
اللَّهِ بْنَ عُمَرَ، وَسَأَلَهُ، عَنِ الْمُحْرِمِ، قَالَ شُعْبَةُ أَحْسَبُهُ
يَقْتُلُ الذُّبَابَ فَقَالَ أَهْلُ الْعِرَاقِ يَسْأَلُونَ عَنِ الذُّبَابِ
وَقَدْ قَتَلُوا ابْنَ ابْنَةِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ
وَسَلِمَ، وَقَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ هُمَا
رَيْحَانَتَايَ مِنَ الدُّنْيَا

A person asked `Abdullah bin `Umar whether a Muslim could kill flies. I heard him saying (in reply). “The people of Iraq are asking about the killing of flies while they themselves murdered the son of the daughter of Allah’s Messenger (s.a.w.a.). The Prophet (s.a.w.a.) said, They (i.e. Hasan (a.s.) and Husain (a.s.)) are my two sweet-smelling flowers in this world.”

(Sahih al-Bukhari 3753 In-book: Book 62, Hadith 100)

USC-MSA web (English): Vol. 5, Book 57, Hadith 96)

3. Another Hadith of two sweet-smelling flowers

حَدَّثَنَا مُوسَى بْنُ إِسْمَاعِيلَ، حَدَّثَنَا مَهْدِيُّ، حَدَّثَنَا ابْنُ أَبِي يَعْقُوبَ، عَنِ ابْنِ أَبِي نُعْمٍ، قَالَ كُنْتُ شَاهِدًا لِابْنِ عُمَرَ وَسَأَلَهُ رَجُلٌ عَنْ دِمِ الْبَعُوضِ. فَقَالَ هِمْنٌ أَنْتَ فَقَالَ مِنْ أَهْلِ الْعِرَاقِ. قَالَ انظُرُوا إِلَى هَذَا، يَسْأَلُنِي عَنْ دِمِ الْبَعُوضِ وَقَدْ قَتَلُوا ابْنَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ وَسَمِعْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ يَقُولُ هُمَا رِيحَانَتَايَ مِنَ الدُّنْيَا.

I was present when a man asked Ibn ‘Umar about the blood of mosquitoes. Ibn ‘Umar said, “From where are you?” The man replied. “From Iraq.” Ibn ‘Umar said, “Look at that! he is asking me about the blood of Mosquitoes while they (the Iraqis) have killed the (grand) son of the Prophet. I have heard the Prophet (s.a.w.a.) saying, “They (Hasan (a.s.) and Husain (a.s.)) are my two sweet-smelling flowers in this world.”

(Sahih al-Bukhari 5994 In-book: Book 78, Hadith 25)

USC-MSA web (English): Vol. 8, Book 73, Hadith 23)

4. Being co rider with the Holy Prophet (s.a.w.a.)

حَدَّثَنِي عَبْدُ اللَّهِ بْنُ الرُّومِيِّ الْيَمَامِيُّ، وَعَبَّاسُ بْنُ عَبْدِ
الْعَظِيمِ الْعَنْبَرِيُّ، قَالَ حَدَّثَنَا النَّضْرُ بْنُ مُحَمَّدٍ، حَدَّثَنَا
عِكْرِمَةُ، - وَهُوَ ابْنُ عَمَّارٍ - حَدَّثَنَا إِيَّاسُ، عَنْ أَبِيهِ، قَالَ
لَقَدْ قُدْتُ بِنَبِيِّ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ وَالْحَسَنِ
وَالْحُسَيْنِ بَعْلَتَهُ الشَّهْبَاءَ حَتَّى أَدْخَلْتُهُمْ حُجْرَةَ النَّبِيِّ
صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ هَذَا قُدَّامَهُ وَهَذَا خَلْفَهُ.

Iyas reported on the authority of his father:

I (had the honour of) leading the white mule on which rode Allah's Apostle (s.a.w.a.) and with him were Hasan and Husain, till it reached the apartment of Allah's Apostle (s.a.w.a.). The one amongst them was seated before him and the other one was seated behind him.

(Sahih Muslim 2423 In-book: Book 44, Hadith 90)

USC-MSA web (English): Book 31, Hadith 5954)

5. Verse of Purification

حَدَّثَنَا أَبُو بَكْرِ بْنُ أَبِي شَيْبَةَ، وَ مُحَمَّدُ بْنُ عَبْدِ اللَّهِ بْنِ نُمَيْرٍ،
- وَاللَّفْظُ لِأَبِي بَكْرٍ - قَالَ حَدَّثَنَا مُحَمَّدُ بْنُ بَشِيرٍ، عَنْ
زَكَرِيَّاءَ، عَنْ مُصْعَبِ بْنِ شَيْبَةَ، عَنْ صَفِيَّةَ بِنْتِ شَيْبَةَ،
قَالَتْ قَالَتْ عَائِشَةُ خَرَجَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ
وَسَلَّمَ غَدَاةً وَعَلَيْهِ مِرْطٌ مَرَحَلٌ مِنْ شَعْرِ أَسْوَدَ فَجَاءَ
الْحَسَنُ بْنُ عَلِيٍّ فَأَدْخَلَهُ ثُمَّ جَاءَ الْحُسَيْنُ فَدَخَلَ مَعَهُ ثُمَّ
جَاءَتْ فَاطِمَةُ فَأَدْخَلَهَا ثُمَّ جَاءَ عَلِيٌُّّ فَأَدْخَلَهُ ثُمَّ قَالَ
{إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ أَهْلَ الْبَيْتِ
وَيُطَهِّرَكُمْ تَطْهِيرًا}

A'isha reported that Allah's Apostle (s.a.w.a.) went out one morning wearing a striped cloak of the black camel's hair that there came Hasan b. 'Ali (a.s.). He wrapped him under it, then came Husain (a.s.) and he wrapped him under it along with the other one (Hasan). Then came Fatima (a.s.) and he took her under it, then came 'Ali (a.s.) and he also took him under it and then said:

Allah only desires to take away any uncleanness from you, O

people of the household, and purify you (through purifying)

(Sahih Muslim 2424 In-book: Book 44, Hadith 91

USC-MSA web (English): Book 31, Hadith 5955)

6. Lengthy Prostration

أَخْبَرَنَا عَبْدُ الرَّحْمَنِ بْنُ مُحَمَّدٍ بْنِ سَلَامٍ، قَالَ حَدَّثَنَا
يَزِيدُ بْنُ هَارُونَ، قَالَ أَنْبَأَنَا جَرِيرُ بْنُ حَازِمٍ، قَالَ حَدَّثَنَا
مُحَمَّدُ بْنُ أَبِي يَعْقُوبَ الْبَصْرِيُّ، عَنْ عَبْدِ اللَّهِ بْنِ شَدَّادٍ،
عَنْ أَبِيهِ، قَالَ خَرَجَ عَلَيْنَا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ
وَالهِ وَسَلَّمَ فِي إِحْدَى صَلَاتِي الْعِشَاءِ وَهُوَ حَامِلٌ حَسَنًا
أَوْ حُسَيْنًا فَتَقَدَّمَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَالهِ وَسَلَّمَ
فَوَضَعَهُ ثُمَّ كَبَّرَ لِلصَّلَاةِ فَصَلَّى فَسَجَدَ بَيْنَ
ظَهْرَانِي صَلَاتِهِ سَجْدَةً أَطَالَهَا. قَالَ أَبِي فَرَفَعْتُ رَأْسِي
وَإِذَا الصَّبِيُّ عَلَى ظَهْرِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَالهِ وَسَلَّمَ
وَهُوَ سَاجِدٌ فَرَجَعْتُ إِلَى سُجُودِي فَلَبَّأْتُ قَضَى
رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَالهِ وَسَلَّمَ الصَّلَاةَ قَالَ
النَّاسُ يَا رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَالهِ وَسَلَّمَ إِنَّكَ
سَجَدْتَ بَيْنَ ظَهْرَانِي صَلَاتِكَ سَجْدَةً أَطَلَّتْهَا حَتَّى ظَنَنَّا

أَنَّهُ قَدْ حَدَّثَ أَمْرًا أَوْ أَنَّهُ يُوحَىٰ إِلَيْكَ. قَالَ: «كُلُّ ذَلِكَ لَمْ
يَكُنْ وَلَكِنَّ ابْنِي ارْتَحَلَنِي فَكَرِهْتُ أَنْ أُعْجِلَهُ حَتَّىٰ يَقْضِيَ
حَاجَتَهُ»

It was narrated from ‘Abdullah bin Shaddad, this his father said:

“The Messenger of Allah (s.a.w.a.) came out to us for one of the night time prayers, and he was carrying Hasan or Husain. The Messenger of Allah (s.a.w.a.) came forward and put him down, then he said the Takbir and started to pray. He prostrated during his prayer, and made the prostration lengthy.” My father said: “I raised my head and saw the child on the back of the Messenger of Allah (s.a.w.a.) while he was prostrating so I went back to my prostration. When the Messenger of Allah (s.a.w.a.) finished praying, the people said: ‘O Messenger of Allah (s.a.w.a.), you prostrated during the prayer for so long that we thought that something had happened or that you were receiving a revelation.’ He said: ‘No such thing happened. But my son was riding on my back and I did not like to disturb him until he had enough.’”

(Sunan an-Nasa’i 1141 In-book: Book 12, Hadith 113)

English translation: Vol. 2, Book 12, Hadith 1142)

7. Interruption of Speech to Pick up Hasnain (a.s.)

أَخْبَرَنَا مُحَمَّدُ بْنُ عَبْدِ الْعَزِيزِ، قَالَ حَدَّثَنَا الْفَضْلُ بْنُ مُوسَى، عَنْ حُسَيْنِ بْنِ وَقِيدٍ، عَنْ عَبْدِ اللَّهِ بْنِ بُرَيْدَةَ، عَنْ أَبِيهِ، قَالَ كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ يَخْطُبُ فَجَاءَ الْحَسَنُ وَالْحُسَيْنُ - رَضِيَ اللَّهُ عَنْهُمَا - وَعَلَيْهِمَا قَمِيصَانِ أَحْمَرَانِ يَعْثُرَانِ فِيهِمَا فَنَزَلَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ فَقَطَعَ كَلَامَهُ فَحَمَلَهُمَا ثُمَّ عَادَ إِلَى الْهَيْبَةِ ثُمَّ قَالَ صَدَقَ اللَّهُ {إِنَّمَا أَمْوَالُكُمْ وَأَوْلَادُكُمْ فِتْنَةٌ} رَأَيْتُ هَذَيْنِ يَعْثُرَانِ فِي قَمِيصَيْهِمَا فَلَمْ أَصْبِرْ حَتَّى قَطَعْتُ كَلَامِي فَحَمَلْتُهُمَا،

It was narrated from ‘Abdullah bin Buraidah that:

His father said: “The Prophet (s.a.w.a.) was preaching, then Al-Hasan (a.s.) and Al-Husain (a.s.) came, wearing red shirts and stumbling in them. The Prophet (s.a.w.a.) came down, interrupting himself, and picked them up, then he went back to the pulpit and said: ‘Allah has spoken the truth: Your wealth

and your children are only a test. I saw these two stumbling in their shirts and I could not continue until I had interrupted myself and picked them up.”

(Sunnah.com: Book 14, Hadith 50 English: Vol. 2, Book 14, Hadith 1414 Arabic: Book 14, Hadith 1424, Sunan an-Nasai)

8. Another Hadith on interruption of speech to pick up Hasnain (a.s.)

أَخْبَرَنَا يَعْقُوبُ بْنُ إِبْرَاهِيمَ، قَالَ حَدَّثَنَا أَبُو ثُمَيْلَةَ، عَنِ
الْحُسَيْنِ بْنِ وَاقِدٍ، عَنِ ابْنِ بُرَيْدَةَ، عَنْ أَبِيهِ، قَالَ بَيْنَمَا
رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ عَلَى الْمِنْبَرِ يَخُطِبُ
إِذْ أَقْبَلَ الْحَسَنُ وَالْحُسَيْنُ عَلَيْهِمَا السَّلَامُ عَلَيْهِمَا
قَمِيصَانِ أَحْمَرَانِ يَمْشِيَانِ وَيَعْتُرَانِ فَنَزَلَ وَحَمَلَهُمَا
فَقَالَ صَدَقَ اللَّهُ {إِنَّمَا أَمْوَالُكُمْ وَأَوْلَادُكُمْ فِتْنَةٌ} رَأَيْتُ
هَذَيْنِ يَمْشِيَانِ وَيَعْتُرَانِ فِي قَمِيصَيْهِمَا فَلَمْ أَصْبِرْ حَتَّى
نَزَلْتُ فَحَمَلْتُهُمَا.

It was narrated from Ibn Buraidah that:

His father said: “While the Messenger of Allah (s.a.w.a.) was on the minbar, Al-Hasan (a.s.) and Al-Husain (a.s.) came, wearing red shirts, walking and stumbling. He came down and picked them up, then said: ‘Allah has spoken the truth: Your wealth and your children are only a test.’ I saw these two walking and stumbling in their shirts, and I could not be patient until I went down and picked them up.”

(Sunan an-Nasa'i 1585 In-book: Book 19, Hadith 30

English translation: Vol. 2, Book 19, Hadith 1586)

9. The Holy Prophet (s.a.w.a.) offering Aqiqah for Hasnain (a.s.)

أَخْبَرَنَا الْحُسَيْنُ بْنُ حُرَيْثٍ، قَالَ حَدَّثَنَا الْفَضْلُ، عَنِ
الْحُسَيْنِ بْنِ وَاقِدٍ، عَنْ عَبْدِ اللَّهِ بْنِ بُرَيْدَةَ، عَنْ أَبِيهِ، أَنَّ
رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ عَقَّقَ عَنِ الْحَسَنِ
وَالحُسَيْنِ.

It was narrated from ‘Abdullah bin Buraidah, from his father, that:

the Messenger of Allah offered the ‘Aqiqah for Al-Hasan and Al-Husain.

(Sunan an-Nasa’i 4213 In-book: Book 40, Hadith 2

English translation: Vol. 5, Book 40, Hadith 4218)

10. Another Hadith of the Holy Prophet (s.a.w.a.) offering Aqiqah for Hasnain (a.s.)

أَخْبَرَنَا أَحْمَدُ بْنُ حَفْصِ بْنِ عَبْدِ اللَّهِ، قَالَ حَدَّثَنِي أَبِي قَالَ،
حَدَّثَنِي إِبرَاهِيمُ، - هُوَ ابْنُ طَهْمَانَ - عَنِ الْحَجَّاجِ بْنِ
الْحَجَّاجِ، عَنْ قَتَادَةَ، عَنْ عِكْرِمَةَ، عَنِ ابْنِ عَبَّاسٍ، قَالَ
عَنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ عَنِ الْحَسَنِ
وَالحُسَيْنِ رَضِيَ اللَّهُ عَنْهُمَا بِكَبْشَيْنِ كَبْشَيْنِ.

It was narrated that Ibn ‘Abbas said:

“The Messenger of Allah (s.a.w.a.) offered an ‘Aqiqah for Al-Hasan (a.s.) and Al-Husain (a.s.), may Allah be please with them, two rams for each.”

(Sunan an-Nasa’i 4219 In-book: Book 40, Hadith 8

English translation: Vol. 5, Book 40, Hadith 4224)

11. The Holy Prophet (s.a.w.a.) praying for the protection of Hasnain (a.s.)

حَدَّثَنَا عُثْمَانُ بْنُ أَبِي شَيْبَةَ، حَدَّثَنَا جَرِيرٌ، عَنْ مَنْصُورٍ،
عَنِ ابْنِ مَرْزُوقٍ، عَنِ ابْنِ أَبِي عُمَرَ، عَنِ سَعِيدِ بْنِ جُبَيْرٍ، عَنِ ابْنِ
عَبَّاسٍ. قَالَ: كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ
يُعَوِّذُ الْحَسَنَ وَالْحُسَيْنَ: أَعِيدُ كُفَا بِكَلِمَاتِ اللَّهِ الثَّمَانَةِ
مِنْ كُلِّ شَيْطَانٍ وَهَامَّةٍ وَمِنْ كُلِّ عَيْنٍ لَامَّةٍ. ثُمَّ
يَقُولُ: «كَانَ أَبُو كُرَيْبٍ يُعَوِّذُ بِهِمَا إِسْمَاعِيلَ وَإِسْحَاقَ».

Ibn ‘abbas said:

The Prophet (s.a.w.a.) used to seek refuge in Allah for al-Hasan (a.s.) and al-Husain (a.s.), saying; I seek refuge for both of you in the perfect words of Allah from every devil and every poisonous thing and from the evil eye which influences. He would then say; your father sought refuge in Allah by them for Ismail and Ishaq.

(Sunan Abi Dawud 4737 In-book: Book 42, Hadith 142)

English translation: Book 41, Hadith 4719, Abu Dawood)

12. Kissing Imam Husain (a.s.)

حَدَّثَنَا مُسَدَّدٌ، حَدَّثَنَا سُفْيَانُ، عَنِ الزُّهْرِيِّ، عَنْ أَبِي
سَلَمَةَ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ الْأَقْرَعَ بْنَ حَابِسٍ، أَبْصَرَ النَّبِيَّ
صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ وَهُوَ يُقْبَلُ حُسَيْنًا فَقَالَ إِنَّ
لِي عَشْرَةَ مِنْ الْوَلَدِ مَا فَعَلْتُ هَذَا بِوَاحِدٍ مِنْهُمْ فَقَالَ
رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: «مَنْ لَا يَرَّحِمُ لَأَ
يُرَّحَمُ»

Abu Hurairah said; Al-Aqra' b. Habib saw that the Messenger of Allah (s.a.w.a.) was kissing Husain (a.s.). He said:

I have ten children and I have never kissed any of them. The Messenger of Allah (s.a.w.a.) said: He who does not show tenderness will not be shown tenderness.

(Sunan Abi Dawud 5218 In-book: Book 43, Hadith 446

English translation: Book 42, Hadith 5199, Abu Dawood)

13. Another Hadith on kissing Imam Husain (a.s.)

حَدَّثَنَا ابْنُ أَبِي عُمَرَ، وَسَعِيدُ بْنُ عَبْدِ الرَّحْمَنِ، قَالَ
حَدَّثَنَا سُفْيَانُ، عَنِ الزُّهْرِيِّ، عَنْ أَبِي سَلَمَةَ، عَنْ أَبِي
هُرَيْرَةَ، قَالَ أَبْصَرَ الْأَقْرَعُ بْنُ حَابِسٍ النَّبِيَّ صَلَّى اللَّهُ
عَلَيْهِ وَآلِهِ وَسَلَّمَ وَهُوَ يُقْبِلُ الْحَسَنَ قَالَ ابْنُ أَبِي عُمَرَ
الْحُسَيْنَ أَوْ الْحَسَنَ فَقَالَ إِنَّ لِي مِنَ الْوَالِدِ عَشْرَةَ مَا قَبَّلْتُ
أَحَدًا مِنْهُمْ. فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ
وَسَلَّمَ: «إِنَّهُ مَنْ لَا يَرَحْمَ لَا يَرَحْمُ»

Abu Hurairah narrated:

“Al-Aqra’ bin Habis saw the Prophet (s.a.w.a.) kissing Al-Hasan (a.s.)”- Ibn Abi ‘Umar (one of the narrators) said:”Al-Hasan (a.s.) and Al-Husain (a.s.)” So he said: ‘I have ten children and I do not kiss any one of them.’ So the Messenger of Allah (s.a.w.a.) said: ‘Whoever shows no mercy, he will be shown no mercy.’”

(Jami’ at-Tirmidhi 1911 In-book: Book 27, Hadith 17)

English translation: Vol. 4, Book 1, Hadith 1911 (Jamiat Tirmidhi)

14. The Leaders of the Youths of Paradise.

حَدَّثَنَا مُحَمَّدُ بْنُ غَيْلَانَ، حَدَّثَنَا أَبُو دَاوُدَ الْحَفَرِيُّ، عَنْ
سُفْيَانَ، عَنْ يَزِيدَ بْنِ أَبِي زِيَادٍ، عَنِ ابْنِ أَبِي نُعْمٍ، عَنْ أَبِي
سَعِيدٍ الْخُدْرِيِّ، رَضِيَ اللَّهُ عَنْهُ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى
اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ الْحَسَنُ وَالْحُسَيْنُ سَيِّدَا شَبَابِ
أَهْلِ الْجَنَّةِ“

Narrated Abu Sa'eed:

that the Messenger of Allah (s.a.w.a.) said: “Al-Hasan (a.s.) and Al-Husain (a.s.) are the chiefs of the youth of Paradise.”

(English: Vol. 1, Book 46, Hadith 3768

Arabic: Book 49, Hadith 4136, Jamiat Tirmidhi)

15. The Love of Hasnain (a.s.)

حَدَّثَنَا سُفْيَانُ بْنُ وَكِيعٍ، وَعَبْدُ بْنُ حُمَيْدٍ، قَالَ حَدَّثَنَا
خَالِدُ بْنُ مَخْلَدٍ، حَدَّثَنَا مُوسَى بْنُ يَعْقُوبَ الزَّمْعِيُّ، عَنْ
عَبْدِ اللَّهِ بْنِ أَبِي بَكْرٍ بْنِ زَيْدِ بْنِ الْمُهَاجِرِ، أَخْبَرَنِي مُسْلِمٌ
بْنُ أَبِي سَهْلٍ النَّبَالِيُّ، أَخْبَرَنِي الْحَسَنُ بْنُ أُسَامَةَ بْنِ زَيْدٍ،
أَخْبَرَنِي أَبِي أُسَامَةَ بْنِ زَيْدٍ، قَالَ طَرَقْتُ النَّبِيَّ صَلَّى اللَّهُ
عَلَيْهِ وَآلِهِ وَسَلَّمَ ذَاتَ لَيْلَةٍ فِي بَعْضِ الْحَاجَةِ فَخَرَجَ النَّبِيُّ
صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ وَهُوَ مُشْتَبِلٌ عَلَى شَيْءٍ لَا
أَدْرِي مَا هُوَ فَلَمَّا فَرَعْتُ مِنْ حَاجَتِي قُلْتُ مَا هَذَا الَّذِي
أَنْتَ مُشْتَبِلٌ عَلَيْهِ قَالَ فَكَشَفَهُ فَإِذَا حَسَنٌ وَحُسَيْنٌ
عَلَيْهِمَا السَّلَامُ عَلَى وَرَكَيْتِهِ فَقَالَ: «هَذَانِ ابْنَايَ وَابْنَاتَا
ابْنَتِي اللَّهُمَّ إِنِّي أَحِبُّهُمَا فَأَحِبَّهُمَا وَأَحِبَّ مَنْ يُحِبُّهُمَا».

Narrated Usamah bin Zaid:

“I came to the Prophet (s.a.w.a.) one night concerning some need, so the Prophet (s.a.w.a.) came out while he was covering

up something, and I did not know what it was. Once I had tended to my need, I said: ‘What is this that you were covering up?’ So he uncovered it, and I found it was Hasan and Husain [peace be upon them] upon his hips. So he said: ‘These are my two sons, and the sons of my daughter. O Allah! Indeed, I love them, so love them, and love those who love them.’”

(English: Vol. 1, Book 46, Hadith 3769

Arabic: Book 49, Hadith 4138, Jamiat Tirmidhi)

16. Another Hadith of two sweet-smelling flowers

حَدَّثَنَا عُقْبَةُ بْنُ مُكْرَمٍ الْعَمِّيُّ، حَدَّثَنَا وَهْبُ بْنُ جَرِيرِ
بْنِ حَازِمٍ، حَدَّثَنَا أَبِي، عَنْ مُحَمَّدِ بْنِ أَبِي يَعْقُوبَ، عَنْ عَبْدِ
الرَّحْمَنِ بْنِ أَبِي نُعْمٍ، أَنَّ رَجُلًا، مِنْ أَهْلِ الْعِرَاقِ سَأَلَ ابْنَ
عُمَرَ عَنْ دَمِ الْبَعُوضِ يُصِيبُ الثَّوْبَ فَقَالَ ابْنُ عُمَرَ
انظُرُوا إِلَى هَذَا يَسْأَلُ عَنْ دَمِ الْبَعُوضِ وَقَدْ قَتَلُوا ابْنَ
رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ وَسَمِعْتُ رَسُولَ
اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ يَقُولُ : إِنَّ الْحَسَنَ
وَالْحُسَيْنَ هُمَا رِيحَانَتَايَ مِنَ الدُّنْيَا

Narrated 'Abdur-Rahman bin Abu Nu'm:

that a man from the people of Al-'Iraq asked Ibn 'Umar about the blood of a gnat that gets on the clothes. Ibn 'Umar said "Look at this one, he asks about the blood of a gnat while they killed the son of the Messenger of Allah (s.a.w.a.)! And I heard the Messenger of Allah (s.a.w.a.) said: 'Indeed Al-Hasan (a.s.) and Al-Husain (a.s.) - they are my two sweet-smelling flowers in the world.'"

(English: Vol. 1, Book 46, Hadith 3770)

Arabic: Book 49, Hadith 4139, Jamiat Tirmidhi)

17. The Grief of Holy Prophet (s.a.w.a.) on Witnessing the Martyrdom of Imam Husain (a.s.)

حَدَّثَنَا أَبُو سَعِيدٍ الْأَشْجِيُّ، حَدَّثَنَا أَبُو خَالِدٍ الْأَحْمَرُ، حَدَّثَنَا
رَزِينٌ، قَالَ حَدَّثَنِي سَلْمَى، قَالَتْ دَخَلْتُ عَلَى أُمِّ سَلَمَةَ
وَهِيَ تَبْكِي فَقُلْتُ مَا يُبْكِيكِ قَالَتْ رَأَيْتُ رَسُولَ اللَّهِ
صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ - تَعْنِي فِي الْمَنَامِ - وَعَلَى
رَأْسِهِ وَلِحْيَتِهِ التُّرَابُ فَقُلْتُ مَا لَكَ يَا رَسُولَ اللَّهِ صَلَى
اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. قَالَ شَهِدْتُ قَتْلَ الْحُسَيْنِ أَنْفَاءً“

Narrated Salma:

“I entered upon Umm Salamah while she was crying, so I said: ‘What causes you to cry?’ She said: ‘I saw the Messenger of Allah (s.a.w.a.) - that is, in a dream - and there was dirt on his head and his beard. So I said: “What is wrong with you, O Messenger of Allah (s.a.w.a.)?” He said: ‘I just witnessed the killing of Al-Husain (a.s.).’”

(English: Vol. 1, Book 46, Hadith 3771 Arabic: Book 49, Hadith 4140, Jamiat Tirmidhi)

18. The Love of Holy Prophet (s.a.w.a.) for Hasnain (a.s.)

حَدَّثَنَا أَبُو سَعِيدٍ الْأَشْجِيُّ، حَدَّثَنَا عُقْبَةُ بْنُ خَالِدٍ، حَدَّثَنِي
يُوسُفُ بْنُ إِبْرَاهِيمَ، أَنَّهُ سَمِعَ أَنَسَ بْنَ مَالِكٍ، يَقُولُ
سُئِلَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ أُمَّيْ أَهْلِ
بَيْتِكَ أَحَبُّ إِلَيْكَ قَالَ الْحَسَنُ وَالْحُسَيْنُ. «وَكَانَ يَقُولُ
لِفَاطِمَةَ» ادْعِي لِي ابْنَيْ «فَيَشُمَّهُمَا وَيَضُمَّهُمَا إِلَيْهِ».

Narrated Anas bin Malik:

That the Messenger of Allah (s.a.w.a.) was asked: “Which of the people of your house are most beloved to you?” He said: “Al-Hasan (a.s.) and Al-Husain (a.s.).” And he used to say to Fatimah: “Call my two sons for me.” And he would smell them and hug them.

(English: Vol. 1, Book 46, Hadith 3772)

Arabic: Book 49, Hadith 4141, Jamiat Tirmidhi)

19. Another Hadith on interruption of speech to pick up Hasnain (a.s.)

حَدَّثَنَا الْحُسَيْنُ بْنُ حُرَيْثٍ، حَدَّثَنَا عَلِيُّ بْنُ حُسَيْنِ بْنِ
وَاقِدٍ، حَدَّثَنِي أَبِي، حَدَّثَنِي عَبْدُ اللَّهِ بْنُ بُرَيْدَةَ، قَالَ سَمِعْتُ
أَبِي: : بُرَيْدَةَ يَقُولُ كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ
وَسَلَّمَ يَخْطُبُنَا إِذْ جَاءَ الْحَسَنُ وَالْحُسَيْنُ عَلَيْهِمَا السَّلَامُ
عَلَيْهِمَا قَمِيصَانِ أَحْمَرَانِ يَمْشِيَانِ وَيَعْتُرَانِ فَنَزَلَ
رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ مِنَ الْمِنْبَرِ
فَحَمَلَهُمَا وَوَضَعَهُمَا بَيْنَ يَدَيْهِ ثُمَّ قَالَ صَدَقَ اللَّهُ: إِمَّا
أَمْوَالُكُمْ وَأَوْلَادُكُمْ فِتْنَةٌ فَانظُرْتُ إِلَى هَذَيْنِ
الصَّبِيِّينِ يَمْشِيَانِ وَيَعْتُرَانِ فَلَمْ أَصْبِرْ حَتَّى قَطَعْتُ
حَدِيثِي وَرَفَعْتُهُمَا“

Narrated Buraidah:

“The Messenger of Allah (s.a.w.a.) was delivering a Khutbah to us when Al-Hasan and Al-Husain [peace be upon them] came, wearing red shirts, walking and falling down. So the Messenger

of Allah (s.a.w.a.) descended from the Minbar and carried them, and placed them in front of him. Then he said: ‘Allah spoke the Truth: Indeed, your wealth and your children are a test’ (64:15). I looked at these two children walking and falling down, and I could not bear patiently anymore until I interrupted my talk and picked them up.”

(English: Vol. 1, Book 46, Hadith 3774

Arabic: Book 49, Hadith 4143, Jamiat Tirmidhi)

20. Imam Husain (a.s.) being from the Holy Prophet (s.a.w.a.) and Holy Prophet (s.a.w.a.) being from Imam Husain (a.s.).

حَدَّثَنَا الْحَسَنُ بْنُ عَرَفَةَ، حَدَّثَنَا إِسْمَاعِيلُ بْنُ عَيَّاشٍ،
عَنْ عَبْدِ اللَّهِ بْنِ عُثْمَانَ بْنِ خُثَيْمٍ، عَنْ سَعِيدِ بْنِ رَاشِدٍ،
عَنْ يَعْلَى بْنِ مُرَّةَ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ
وَالهِ وَسَلَّمَ: حُسَيْنٌ مِنِّي وَأَنَا مِنْ حُسَيْنٍ أَحَبَّ اللَّهُ مَنْ
أَحَبَّ حُسَيْنًا حُسَيْنٌ سِبْطٌ مِنَ الْأَسْبَاطِ“

Narrated Ya'la bin Murrah that the Messenger of Allah (s.a.w.a.) said: “Husain (a.s.) is from me, and I am from Husain (a.s.). Allah loves whoever loves Husain (a.s.). Husain (a.s.) is a tribe among tribes”

(English: Vol. 1, Book 46, Hadith 3775

Arabic: Book 49, Hadith 4144, Jamiat Tirmidhi)

21. Another Hadith about the disrespect to the head of Imam Husain (a.s.) by Ibne Ziyad and the testimony that Imam Husain (a.s.) resembled the Prophet (s.a.w.a.) the most.

حَدَّثَنَا خَلَادُ بْنُ أُسْلَمَ أَبُو بَكْرٍ الْبَغْدَادِيُّ، حَدَّثَنَا
النَّضْرُ بْنُ شَمِيلٍ، أَخْبَرَنَا هِشَامُ بْنُ حَسَّانَ، عَنْ حَفْصَةَ
بِنْتِ سَيْرِينَ، قَالَتْ حَدَّثَنِي أَنَسُ بْنُ مَالِكٍ، قَالَ كُنْتُ
عِنْدَ ابْنِ زِيَادٍ فَجِئْتُ بِرَأْسِ الْحُسَيْنِ فَجَعَلَ يَقُولُ بِقَضِيبٍ
لَهُ فِي أَنْفِهِ وَيَقُولُ مَا رَأَيْتُ مِثْلَ هَذَا حُسْنًا لَمْ يُذْكَرْ.
قَالَ قُلْتُ أَمَا إِنَّهُ كَانَ مِنْ أَشْبَهِهِمْ بِرَسُولِ اللَّهِ صَلَّى اللَّهُ
عَلَيْهِ وَآلِهِ وَسَلَّمَ.

Narrated Anas bin Malik:

“I was with Ibn Ziyad and the head of Al-Husain (a.s.) was brought. He began to poke it in the nose with a stick he had, saying: ‘I do not see the like of this as beautiful, why is he mentioned as such?’” He said: “I said: ‘Behold, he was of the closest resemblance to the Messenger of Allah (s.a.w.a.)’”

(English: Vol. 1, Book 46, Hadith 3778

Arabic: Book 49, Hadith 4147, Jamiat Tirmidhi)

22. The resemblance to Holy Prophet (s.a.w.a.)

حَدَّثَنَا عَبْدُ اللَّهِ بْنُ عَبْدِ الرَّحْمَنِ، أَخْبَرَنَا عَبْدُ اللَّهِ بْنُ
مُوسَى، عَنْ إِسْرَائِيلَ، عَنْ أَبِي إِسْحَاقَ، عَنْ هَانِي بْنِ هَانِيٍّ،
عَنْ عَلِيٍّ، قَالَ الْحَسَنُ أَشْبَهُ بِرَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ
وَالهِ وَسَلَّمَ مَا بَيْنَ الصَّدْرِ إِلَى الرَّأْسِ وَالْحُسَيْنُ أَشْبَهُهُ
بِالنَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَالهِ وَسَلَّمَ مَا كَانَ أَسْفَلَ مِنْ
ذَلِكَ.

Narrated ‘Ali (a.s.):

“Al-Hasan (a.s.) is greater in resemblance to the Messenger of Allah (s.a.w.a.) with regards to what is between the chest and the head, and Al-Husain (a.s.) is greater in resemblance to the Messenger of Allah (s.a.w.a.) with regards to what is below that.”

(English: Vol. 1, Book 46, Hadith 3779

Arabic: Book 49, Hadith 4148, Jamiat Tirmidhi)

23. Hasnain (a.s.) being the chief of the youths of Paradise

حَدَّثَنَا عَبْدُ اللَّهِ بْنُ عَبْدِ الرَّحْمَنِ، وَإِسْحَاقُ بْنُ مَنْصُورٍ،
قَالَا أَخْبَرَنَا مُحَمَّدُ بْنُ يُوسُفَ، عَنْ إِسْرَائِيلَ، عَنْ مَيْسَرَةَ
بْنِ حَبِيبٍ، عَنِ الْبُهَّالِ بْنِ عَمْرٍو، عَنْ زُرِّ بْنِ حُبَيْشٍ،
عَنْ حُدَيْفَةَ، قَالَ سَأَلْتَنِي أُمِّي مَتَى عَهْدُكَ - تَعْنِي - بِالنَّبِيِّ
صلى الله عليه واله وسلم. فَقُلْتُ مَا لِي بِهِ عَهْدٌ مُنْذُ
كَذَا وَكَذَا. فَنَالَتْ مِنِّي فَقُلْتُ لَهَا دَعِينِي آتِيَ النَّبِيَّ صلى
الله عليه واله وسلم فَأُصَلِّيَ مَعَهُ الْبَغْرِبَ وَأَسْأَلُهُ أَنْ
يَسْتَغْفِرَ لِي وَوَلَكِ. فَأَتَيْتُ النَّبِيَّ صلى الله عليه واله
وسلم فَصَلَّيْتُ مَعَهُ الْبَغْرِبَ فَصَلَّى حَتَّى صَلَّى الْعِشَاءَ
ثُمَّ انْقَتَلَ فَتَبِعْتُهُ فَسَمِعَ صَوْتِي فَقَالَ مَنْ هَذَا حُدَيْفَةُ.
قُلْتُ نَعَمْ. قَالَ «مَا حَاجَتُكَ غَفَرَ اللَّهُ لَكَ وَلَا أُمَّكَ». قَالَ
«إِنَّ هَذَا مَلِكٌ لَمْ يَنْزِلِ الْأَرْضَ قَطُّ قَبْلَ هَذِهِ اللَّيْلَةِ

اسْتَأْذَنَ رَبَّهُ أَنْ يُسَلِّمَ عَلَيَّ وَيُبَشِّرَنِي بِأَنَّ فَاطِمَةَ سَيِّدَةُ
 نِسَاءِ أَهْلِ الْجَنَّةِ وَأَنَّ الْحَسَنَ وَالْحُسَيْنَ سَيِّدَا شَبَابِ
 أَهْلِ الْجَنَّةِ. قَالَ هَذَا حَدِيثٌ حَسَنٌ غَرِيبٌ مِنْ هَذَا
 الْوَجْهِ لَا نَعْرِفُهُ إِلَّا مِنْ حَدِيثِ إِسْرَائِيلَ.

Narrated Hudhaifah:

“My mother asked me: ‘When is your planned time - meaning with the Prophet (s.a.w.a.)?’ So I said: ‘I have not had a planned time to see him since such and such time.’ She rebuked me, so I said to her: ‘Let me go to the Prophet (s.a.w.a.) so that I may perform Maghrib (prayer) with him, and ask him to seek forgiveness for you and I.’ So I came to the Prophet (s.a.w.a.), and I prayed Maghrib with him, then he prayed until he prayed Al-’Isha. Then he turned, and I followed him, and he heard my voice, and said: ‘Who is this? Hudhaifah?’ I said: ‘Yes.’ He said: “What is your need, may Allah forgive you and your mother?’ He said: ‘Indeed, this is an angel that never descended to the earth ever before tonight. He sought permission from his Lord to greet me with peace and to give me the glad tidings that Fatimah (a.s.) is the chief of the women of Paradise, and that Al-Hasan (a.s.) and Al-Husain (a.s.) are the chiefs of the youths of the people of Paradise.’”

(English: Vol. 1, Book 46, Hadith 3781

Arabic: Book 49, Hadith 4150, Jamiat Tirmidhi)

24. The intense love of the Holy Prophet (s.a.w.a.) for Hasnain (a.s.)

حَدَّثَنَا مُحَمَّدُ بْنُ غَيْلَانَ، حَدَّثَنَا أَبُو أُسَامَةَ، عَنْ فَضِيلِ
بْنِ مَرْزُوقٍ، عَنْ عَدِيِّ بْنِ ثَابِتٍ، عَنِ الْبَرَاءِ، أَنَّ النَّبِيَّ
صلى الله عليه واله وسلم أَبْصَرَ حَسَنًا وَحُسَيْنًا فَقَالَ
اللَّهُمَّ إِنِّي أَحِبُّهُمَا فَأَحِبَّهُمَا،

Narrated Al-Bara:

that the Prophet (s.a.w.a.) saw Hasan (a.s.) and Husain (a.s.), so he said: “O Allah, I love them, so love them.”

(English: Vol. 1, Book 46, Hadith 3782

Arabic: Book 49, Hadith 4151, Jamiat Tirmidhi)

25. Thorough Purification (another narration)

حَدَّثَنَا قُتَيْبَةُ بْنُ سَعِيدٍ، حَدَّثَنَا مُحَمَّدُ بْنُ سُلَيْمَانَ
الْأَصْبَهَانِيُّ، عَنْ يَحْيَى بْنِ عَبْدِ، عَنْ عَطَاءِ بْنِ أَبِي رَبَاحٍ،
عَنْ عُمَرَ بْنِ أَبِي سَلَمَةَ، رَبِيبِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ
وَسَلَّمَ قَالَ نَزَلَتْ هَذِهِ الْآيَةُ عَلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ
وَآلِهِ وَسَلَّمَ : (إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ
أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ تَطْهِيرًا) فِي بَيْتِ أُمِّ سَلَمَةَ فَدَعَا
النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ فَاطِمَةَ وَحَسَنًا وَ
حُسَيْنًا فَجَلَّلَهُمْ بِكِسَاءٍ وَعَلَى خَلْفِ ظَهْرِهِ فَجَلَّلَهُ بِكِسَاءٍ
ثُمَّ قَالَ اللَّهُمَّ هَؤُلَاءِ أَهْلُ بَيْتِي فَأَذْهِبْ عَنْهُمْ الرِّجْسَ
وَطَهِّرْهُمْ تَطْهِيرًا. قَالَتْ أُمُّ سَلَمَةَ وَأَنَا مَعَهُمْ يَا نَبِيَّ
اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ قَالَ «أَنْتِ عَلَى مَكَانِكَ
وَأَنْتِ إِلَى خَيْرٍ».

Narrated ‘Umar bin Abi Salamah - the step-son of the Prophet (s.a.w.a.):

“When these Ayat were revealed to the Prophet (s.a.w.a.): ‘Allah only wishes to remove the Rijs from you, O members of the family, and to purify you with a thorough purification...’ (33:33) in the home of Umm Salamah (a.r.), he called for Fatimah, Hasan, Husain (a.s.), and wrapped them in the cloak, He placed Ali (a.s.) behind them, then he said: ‘O Allah! These are the people of my house, so remove the Rijs from them, and purify them with a thorough purification.’ So Umm Salamah (a.r.) said: ‘And am I with them O Messenger of Allah (s.a.w.a.)?’ He said: ‘You are in your place, and you are on goodness.’”

(English: Vol. 1, Book 46, Hadith 3787

Arabic: Book 49, Hadith 4156, Jamiat Tirmidhi)

26. What the Holy Prophet (s.a.w.a.) left behind

حَدَّثَنَا نَصْرُ بْنُ عَبْدِ الرَّحْمَنِ الْكُوفِيُّ، حَدَّثَنَا زَيْدُ بْنُ
الْحَسَنِ، هُوَ الْأَمَّاطِيُّ عَنْ جَعْفَرِ بْنِ مُحَمَّدٍ، عَنْ أَبِيهِ، عَنْ
جَابِرِ بْنِ عَبْدِ اللَّهِ، قَالَ رَأَيْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ
وَالهِ وَسَلَّمَ فِي حَجَّتِهِ يَوْمَ عَرَفَةَ وَهُوَ عَلَى نَاقَتِهِ الْقِصْوَاءِ
يُخْطَبُ فَسَمِعْتُهُ يَقُولُ: يَا أَيُّهَا النَّاسُ إِنِّي قَدْ تَرَكْتُ
فِيكُمْ مَا إِنْ أَخَذْتُمْ بِهِ لَنْ تَضِلُّوا كِتَابَ اللَّهِ وَعِثْرَتِي
أَهْلَ بَيْتِي

Narrated Jabir bin ‘Abdullah:

“I saw the Messenger of Allah (s.a.w.a.) during his Hajj, on the Day of ‘Arafah. He was upon his camel Qaswa, giving a Khutbah, so he said: ‘O people! Indeed, I have left among you, that which if you hold fast to it, you shall not go astray: The Book of Allah and my family, the people of my house.’”

(Since Imam Husain (a.s.) is included in the family of Holy Prophet (s.a.w.a.), this tradition refers to him)

(English: Vol. 1, Book 46, Hadith 3786

Arabic: Book 49, Hadith 4155, Jamiat Tirmidhi)

27. Another Hadith about what the Holy Prophet (s.a.w.a.) left behind

حَدَّثَنَا عَلِيُّ بْنُ الْمُنْذِرِ، - كُوفِيٌّ - حَدَّثَنَا مُحَمَّدُ بْنُ فَضِيلٍ،
قَالَ حَدَّثَنَا الْأَعْمَشُ، عَنْ عَطِيَّةَ، عَنْ أَبِي سَعِيدٍ،
وَالْأَعْمَشُ، عَنْ حَبِيبِ بْنِ أَبِي ثَابِتٍ، عَنْ زَيْدِ بْنِ أَرْقَمٍ،
رَضِيَ اللَّهُ عَنْهُمَا قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ
وَسَلَّمَ: إِنِّي تَارِكٌ فِيكُمْ مَا إِنْ تَمَسَّكْتُمْ بِهِ لَنْ تَضِلُّوا
بَعْدِي أَحَدُهُمَا أَعْظَمُ مِنَ الْآخِرِ كِتَابُ اللَّهِ حَبْلٌ مُمْدُودٌ
مِنَ السَّمَاءِ إِلَى الْأَرْضِ وَعِزَّتِي أَهْلُ بَيْتِي وَلَنْ يَتَفَرَّقَا
حَتَّى يَرِدَا عَلَيَّ الْحَوْضَ فَاَنْظُرُوا كَيْفَ تَخْلُفُونِي فِيهِمَا“

Narrated Zaid bin Arqam,

that the Messenger of Allah (s.a.w.a.) said: “Indeed, I am leaving among you, that which if you hold fast to them, you shall not be misguided after me. One of them is greater than the other: The Book of Allah is a rope extended from the sky to the earth, and my family - the people of my house - and they shall not separate until they meet me at the Hawd, so look at how you deal with them after me.”

(Since Imam Husain (a.s.) is included in the family of Holy Prophet (s.a.w.a.), this tradition refers to him)

(English: Vol. 1, Book 46, Hadith 3788

Arabic: Book 49, Hadith 4157, Jamiat Tirmidhi)

28. Hasnain (a.s.) being the leaders of the youths of Paradise and their father being better than them.

حَدَّثَنَا مُحَمَّدُ بْنُ مُوسَى الْوَاسِطِيُّ، حَدَّثَنَا الْمُعَلَّى بْنُ عَبْدِ
الرَّحْمَنِ، حَدَّثَنَا ابْنُ أَبِي ذَيْبٍ، عَنْ نَافِعٍ، عَنِ ابْنِ عُمَرَ،
قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: الْحَسَنُ
وَالْحُسَيْنُ سَيِّدَا شَبَابِ أَهْلِ الْجَنَّةِ وَأَبُوهُمَا خَيْرٌ مِنْهُمَا.

It was narrated that Ibn ‘Umar said:

“The Messenger of Allah (s.a.w.a.) said: ‘Hasan (a.s.) and Husain (a.s.) will be the leaders of the youth of Paradise, and their father is better than them.’”

(English: Vol. 1, Book 1, Hadith 118

Arabic: Book 1, Hadith 123, Sunan Ibn Majah)

29. Love and Hate for Hasnain (a.s.)

حَدَّثَنَا عَلِيُّ بْنُ مُحَمَّدٍ، حَدَّثَنَا وَكِيعٌ، عَنْ سُفْيَانَ، عَنْ
دَاوُدَ بْنِ أَبِي عَوْفٍ أَبِي الْجَحَّافِ، -وَكَانَ مَرْضِيًّا- عَنْ أَبِي
حَازِمٍ، عَنْ أَبِي هُرَيْرَةَ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ
عَلَيْهِ وَآلِهِ وَسَلَّمَ: مَنْ أَحَبَّ الْحَسَنَ وَالْحُسَيْنَ فَقَدْ
أَحَبَّنِي وَمَنْ أَبْغَضَهُمَا فَقَدْ أَبْغَضَنِي“

It was narrated that Abu Hurairah said:

“The Messenger of Allah (s.a.w.a.) said: ‘Whoever loves Hasan (a.s.) and Husain (a.s.), loves me; and whoever hates them, hates me.’”

(English: Vol. 1, Book 1, Hadith 143

Arabic: Book 1, Hadith 148, Sunan Ibn Majah)

30. Holy Prophet (s.a.w.a.) being a part from Imam Husain (a.s.)

حَدَّثَنَا يَعْقُوبُ بْنُ مُحَمَّدٍ بْنِ كَاسِبٍ، حَدَّثَنَا يَحْيَى بْنُ سُلَيْمٍ، عَنْ عَبْدِ اللَّهِ بْنِ عُثْمَانَ بْنِ خُثَيْمٍ، عَنْ سَعِيدِ بْنِ أَبِي رَاشِدٍ، أَنَّ يَعْلىَ بْنَ مَرْثَةَ، حَدَّثَهُمْ أَنَّهُمْ، خَرَجُوا مَعَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ إِلَى طَعَامٍ دُعُوا لَهُ فَأَذَا حُسَيْنٌ يَلْعَبُ فِي السِّكَّةِ قَالَ فَتَقَدَّمَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ أَمَامَ الْقَوْمِ وَبَسَطَ يَدَيْهِ فَجَعَلَ الْغُلَامُ يَفِرُّ هَاهُنَا وَهَاهُنَا وَيُضَاجِكُهُ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ حَتَّى أَخَذَهُ فَجَعَلَ إِحْدَى يَدَيْهِ تَحْتَ ذَقْنِهِ وَالْأُخْرَى فِي فَأْسِ رَأْسِهِ فَقَبَّلَهُ وَقَالَ حُسَيْنٌ مِثِّي وَأَنَا مِنْ حُسَيْنٍ أَحَبَّ اللَّهُ مَنْ أَحَبَّ حُسَيْنًا حُسَيْنٌ سَبَطَ مِنَ الْأَسْبَاطِ“

It was narrated from Sa'eed bin Abu Rashid that Ya'la bin Murrah told them that:

They had gone out with the Prophet (s.a.w.a.) to a meal to which they had been invited, and Husain (a.s.) was there playing in the street. The Prophet (s.a.w.a.) came in front of the people and stretched out his hands, and the child started to run here and there. The Prophet (s.a.w.a.) made him laugh until he caught him, then he put one hand under his chin and the other on his head and kissed him, and said, "Husain (a.s.) is part of me and I am part of him. May Allah love those who love Husain (a.s.). Husain (a.s.) is a tribe among tribes."

(English: Vol. 1, Book 1, Hadith 144

Arabic: Book 1, Hadith 149, Sunan Ibn Majah)

31. Peace and war

حَدَّثَنَا الْحَسَنُ بْنُ عَلِيٍّ الْخَلَّالُ، وَعَلِيُّ بْنُ الْمُنْدِرِ، قَالَ
حَدَّثَنَا أَبُو غَسَّانَ، حَدَّثَنَا أُسْبَاطُ بْنُ نَصْرِ، عَنِ السُّدِّيِّ،
عَنْ صَبِيحٍ، مَوْلَى أُمِّ سَلَمَةَ عَنْ زَيْدِ بْنِ أَرْقَمٍ، قَالَ قَالَ
رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ لِعَلِيِّ وَفَاطِمَةَ
وَالحَسَنِ وَالحُسَيْنِ أَنَا سَلْمٌ لِمَنْ سَأَلْتُمْ وَحَرْبٌ لِمَنْ
حَارَبْتُمْ

It was narrated that Zaid bin Arqam said:

“The Messenger of Allah (s.a.w.a.) said to ‘Ali, Fatimah, Hasan and Husain (a.s.): ‘I am peace for those with whom you make peace, and I am war for those with whom you make war.’”

(English: Vol. 1, Book 1, Hadith 145

Arabic: Book 1, Hadith 150, Sunan Ibn Majah)

32. Holy Prophet (s.a.w.a.) praying for Hasnain (a.s.)

حَدَّثَنَا مُحَمَّدُ بْنُ سُلَيْمَانَ بْنِ هِشَامٍ الْبَغْدَادِيُّ، حَدَّثَنَا
وَكَيْحُ، ح وَحَدَّثَنَا أَبُو بَكْرِ بْنُ خَلَادٍ الْبَاهِلِيُّ، حَدَّثَنَا أَبُو
عَامِرٍ، قَالَ حَدَّثَنَا سُفْيَانُ، عَنْ مَنْصُورٍ، عَنْ مِنْهَالٍ، عَنْ
سَعِيدِ بْنِ جُبَيْرٍ، عَنِ ابْنِ عَبَّاسٍ، قَالَ كَانَ النَّبِيُّ صَلَّى
اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ يُعَوِّذُ الْحَسَنَ وَالْحُسَيْنَ يَقُولُ أَعُوذُ
بِكَلِمَاتِ اللَّهِ التَّامَّةِ مِنْ كُلِّ شَيْطَانٍ وَهَامَّةٍ وَمِنْ كُلِّ
عَيْنٍ لَامَّةٍ. قَالَ "وَكَانَ أَبُو نَا إِبْرَاهِيمُ يُعَوِّذُ بِهَا
إِسْمَاعِيلَ وَإِسْحَاقَ". أَوْ قَالَ "إِسْمَاعِيلَ وَيَعْقُوبَ"

It was narrated that Ibn ‘Abbas said:

“The Prophet (s.a.w.a.) used to seek refuge for Hasan (a.s.) and Husain (a.s.) and say: A’udhu bi kalimatil-lahil- tammati, min kulli shaitanin wa hammah, wa min kulli “aynin lammah (I seek refuge for you both in the Perfect Words of Allah, from every devil and every poisonous reptile, and from every evil eye).’ And he would say: “Thus Ibrahim used to seek refuge with Allah for Isma’il and Ishaq, ’ or he said: “for Isma’il and

Ya'qub.'”

(English: Vol. 4, Book 31, Hadith 3525

Arabic: Book 31, Hadith 3654, Sunan Ibn Majah)

33. Holy Prophet (s.a.w.a.) crying on the martyrdom of Imam Husain (a.s.)

It was narrated from “Abdullah bin Nujayy from his father that He travelled with ‘Ali (رضى الله عنه) - he was the one who carried his vessel for wudoo’. When he reached Neenawa on his way to Siffeen, ‘Ali (رضى الله عنه) called out: Be patient, Abu “Abdullah; be patient, Abu ‘Abdullah, on the banks of the Euphrates. I said: what did he say? He said: I entered upon the Prophet (s.a.w.a.) one day and his eyes were flowing with tears. I said: O Prophet (s.a.w.a.) of Allah, has someone upset you? Why are your eyes flowing with tears? He said: “No, but Jibreel left me a while ago. He told me that al-Husain (a.s.) would be killed on the banks of the Euphrates, And he said: “Would you like to smell his dust (the dust of the land where he will fall)?” I said: Yes. He stretched out his hand and picked up a handful of dust and gave it to me, and I could not help but weep.”

(Musnad Ahmad 648 Arabic/English book: Book 5, Hadith 648

Musnad Ahmed)

34. Resemblance to Holy Prophet (s.a.w.a.)

It was narrated that ‘Ali (رضى الله عنه) said:

Al-Hasan (رضى الله عنه) most closely resembles the Messenger of Allah (ﷺ) in the chest and head, and Al-Husain (رضى الله عنه) most closely resembles the Prophet (ﷺ) in what is lower than that.

(Musnad Ahmad 774 Arabic/English book: Book 5, Hadith 774

Musnad Ahmed)

35. Naming of Hasnain (a.s.)

It was narrated that ‘Ali (رضى الله عنه) said:

When al-Hasan (a.s.) was born, I named him Hamzah. When al-Husain (a.s.) was born, I named him after his paternal uncle Ja’far. Then the Messenger of Allah (s.a.w.a.) called me and said: “I have been commanded to change the names of these two.” I said: Allah and His Messenger know best. And he named them Hasan and Husain. (رضى الله عنهما)

(Musnad Ahmad 1370 Arabic/English book: Book 5, Hadith 1370

Musnad Ahmed)

36. Verse of Mubahila

حَدَّثَنَا قُتَيْبَةُ، حَدَّثَنَا حَاتِمُ بْنُ إِسْمَاعِيلَ، عَنْ بُكَيْرِ بْنِ
مِسَارٍ، هُوَ مَدَنِيٌّ ثِقَةٌ عَنْ عَامِرِ بْنِ سَعْدِ بْنِ أَبِي وَقَّاصٍ،
عَنْ أَبِيهِ، قَالَ لَمَّا أَنْزَلَ اللَّهُ هَذِهِ الْآيَةَ : (نَدُّعُ أَبْنَاءَنَا
وَأَبْنَاءَكُمْ) دَعَا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ
عَلِيًّا وَفَاطِمَةَ وَحَسَنًا وَحُسَيْنًا فَقَالَ اللَّهُمَّ هَؤُلَاءِ
أَهْلِي“.

Narrated ‘Amir bin Sa’d bin Abi Waqqas:

from his father who said: “When this Ayah was revealed: ‘Come, let us call our sons and your sons, our women and your women... (3:61)’ the Messenger of Allah (s.a.w.a.) called ‘Ali, Fatimah, Hasan and Husain (a.s.) and said: ‘O Allah! This is my family.’”

(English: Vol. 5, Book 44, Hadith 2999 Arabic: Book 47, Hadith 3269 Jamiat Tirmidhi)

**37. The virtues of Hazrat Ali (a.s.)
including the verse of Mubahila which
also includes Imam Husain (a.s.)**

حَدَّثَنَا قُتَيْبَةُ، حَدَّثَنَا حَاتِمُ بْنُ إِسْمَاعِيلَ، عَنْ بُكَيْرِ بْنِ
مُسَهَّرٍ، عَنْ عَامِرِ بْنِ سَعْدِ بْنِ أَبِي وَقَّاصٍ، عَنْ أَبِيهِ، قَالَ
أَمَرَ مَعَاوِيَةَ بْنَ أَبِي سُفْيَانَ سَعْدًا فَقَالَ مَا يَمْنَعُكَ أَنْ
تَسُبَّ آبَاءَنَا قَالَ أَمَّا مَا ذَكَرْتَ ثَلَاثًا قَالَ هَنَّ رَسُولُ
اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ فَلَنْ أُسَبَّهُ لِأَنْ تَكُونَ لِي
وَاحِدَةً مِنْهُمْ أَحَبُّ إِلَيَّ مِنْ حُمْرِ النَّعَمِ سَمِعْتُ رَسُولَ
اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ يَقُولُ لِعَلِيٍِّّ وَخَلْفَتِهِ فِي
بَعْضِ مَغَازِيهِ فَقَالَ لَهُ عَلِيُّ يَا رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ
وَآلِهِ وَسَلَّمَ تَخْلِفُنِي مَعَ النِّسَاءِ وَالصِّبْيَانِ فَقَالَ رَسُولُ
اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ أَمَّا تَرْضَى أَنْ تَكُونَ مِنِّي
بِمَنْزِلَةِ هَارُونَ مِنْ مُوسَى إِلَّا أَنَّهُ لَا نُبُوَّةَ بَعْدِي .

وَسَمِعْتُهُ يَقُولُ يَوْمَ خَيْبَرَ «لَأُعْطِينَ الرَّايَةَ رَجُلًا يُحِبُّ
 اللَّهَ وَرَسُولَهُ وَيُحِبُّهُ اللَّهُ وَرَسُولُهُ». قَالَ فَتَطَاوَلْنَا لَهَا
 فَقَالَ «ادْعُ لِي عَلِيًّا». فَأَتَاهُ وَبِهِ رَمَدٌ فَبَصَقَ فِي عَيْنِهِ
 فَدَفَعَ الرَّايَةَ إِلَيْهِ فَفَتَحَ اللَّهُ عَلَيْهِ. وَأُنزِلَتْ هَذِهِ الْايَةُ:
 (قُلْ تَعَالَوْا نَدْعُ آبَاءَنَا وَأَبْنَاكُمْ) الْايَةُ دَعَا رَسُولُ
 اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ عَلِيًّا وَفَاطِمَةَ وَحَسَنًا
 وَحُسَيْنًا فَقَالَ «اللَّهُمَّ هَؤُلَاءِ أَهْلِي».

Narrated 'Amir bin Sa'd bin Abi Waqqas:

from his father, saying "Mu'awiyah bin Abu Sufyan ordered Sa'd, saying 'What prevented you from reviling Abu Turab-Hazrat Ali (a.s.)?' He said: 'Three things that I remember from the Messenger of Allah (s.a.w.a.) prevent me from reviling him. That I should have even one those things are more beloved to me than red camels.

1. I heard the Messenger of Allah (s.a.w.a.) speaking to 'Ali (a.s.), and he had left him behind in one of his battles. So 'Ali (a.s.) said to him: "O Messenger of Allah (s.a.w.a.)! You leave me behind with women and children?" So, the Messenger of Allah (s.a.w.a.) said to him: "Are you not pleased that you should be in the position with me that Harun (a.s.) was with Musa (a.s.)? Except that there is no Prophethood after me?"
2. And on the Day of (the battle of) Khaibar, I heard him saying: "I shall give the banner to a man who loves Allah

and His Messenger, and Allah and His Messenger love him.” So, we all waited for that, then he said: “Call ‘Ali (a.s.) for me.” He said: ‘So he came to him, and he had been suffering from Ramad (an eye condition), so he (s.a.w.a.) put spittle in his eye and gave the banner to him, then Allah granted him victory.

3. And when this Ayah was revealed: ‘Let us call our sons and your sons, our women and your women...’ (3:61) the Messenger of Allah (s.a.w.a.) called ‘Ali, Fatimah, Hasan, and Husain (a.s.) and said: “O Allah, these are my family.”

(English: Vol. 1, Book 46, Hadith 3724 Arabic: Book 49, Hadith 4090 Jamiat Tirmidhi)

38. The level on the day of judgement of the one who loves Imam Husain (a.s.)

حَدَّثَنَا نَصْرُ بْنُ عَلِيٍّ الْجَهْضِيُّ، حَدَّثَنَا عَلِيُّ بْنُ جَعْفَرِ بْنِ مُحَمَّدِ بْنِ عَلِيٍّ، أَخْبَرَنِي أَبِي، مُوسَى بْنُ جَعْفَرِ بْنِ مُحَمَّدٍ عَنْ أَبِيهِ، جَعْفَرِ بْنِ مُحَمَّدٍ عَنْ أَبِيهِ، مُحَمَّدِ بْنِ عَلِيٍّ عَنْ أَبِيهِ، عَلِيِّ بْنِ الْحُسَيْنِ عَنْ أَبِيهِ، عَنْ جَدِّهِ، عَلِيِّ بْنِ أَبِي طَالِبٍ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ أَخَذَ بِيَدِ حَسَنِ وَحُسَيْنٍ فَقَالَ مَنْ أَحَبَّنِي وَأَحَبَّ هَذَيْنِ وَأَبَاهُمَا وَأُمَّهُمَا كَانَ مَعِي فِي دَرَجَتِي يَوْمَ الْقِيَامَةِ“

Narrated ‘Ali bin Husain (a.s.):

from his father, from his grandfather, ‘Ali bin Abi Talib (a.s.):
“The Prophet (s.a.w.a.) took Hasan (a.s.) and Husain (a.s.) by the hand and said: ‘Whoever loves me and loves these two, and their father and mother, he shall be with me in my level on the Day of Judgement.’”

(English: Vol. 1, Book 46, Hadith 3733

Arabic: Book 49, Hadith 4098, Jamiat Tirmidhi)

39. War and Peace of Holy Prophet (s.a.w.a.)

حَدَّثَنَا سُلَيْمَانُ بْنُ عَبْدِ الْجَبَّارِ الْبَغْدَادِيُّ، حَدَّثَنَا عَلِيُّ بْنُ
قَادِمٍ، حَدَّثَنَا أَسْبَاطُ بْنُ نَصْرِ الِهَمْدَانِيُّ، عَنِ السُّدِّيِّ،
عَنْ صُبَيْحٍ، مَوْلَى أُمِّ سَلَمَةَ عَنْ زَيْدِ بْنِ أَرْقَمٍ، أَنَّ رَسُولَ
اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ قَالَ لِعَلِيِّ وَفَاطِمَةَ
وَالحَسَنِ وَالحُسَيْنِ أَنَا حَرْبٌ لِمَنْ حَارَبْتُمْ وَسَلْمٌ لِمَنْ
سَأَلْتُمْ

Narrated Zaid bin Arqam:

that the Messenger of Allah (s.a.w.a.) said to ‘Ali, Fatimah, Al-Hasan and Al-Husain (a.s.): “I am at war with whoever makes war with you, and peace for whoever makes peace with you.”

(English: Vol. 1, Book 46, Hadith 3870)

Arabic: Book 49, Hadith 4244, Jamiat Tirmidhi)

40. The leaders of the people of Paradise.

حَدَّثَنَا هَدِيَّةُ بْنُ عَبْدِ الْوَهَّابِ، حَدَّثَنَا سَعْدُ بْنُ عَبْدِ
الْحَمِيدِ بْنِ جَعْفَرٍ، عَنْ عَلِيِّ بْنِ زِيَادِ الْيَمَامِيِّ، عَنْ عِكْرِمَةَ بْنِ
عَمَّارٍ، عَنْ إِسْحَاقَ بْنِ عَبْدِ اللَّهِ بْنِ أَبِي طَلْحَةَ، عَنْ أَنَسِ بْنِ
مَالِكٍ، قَالَ سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ
وَسَلَّمَ يَقُولُ

نَحْنُ وَوَلَدَ عَبْدِ الْمُطَّلِبِ سَادَةُ أَهْلِ الْجَنَّةِ أَنَا وَحَمْزَةُ وَعَلِيٌّ
وَجَعْفَرٌ وَالْحَسَنُ وَالْحُسَيْنُ وَالْمَهْدِيُّ

It was narrated that Anas bin Malik said:

“I heard the Messenger of Allah (s.a.w.a.) say: ‘We, the sons of ‘Abdul-Muttalib, will be leaders of the people of Paradise: Myself, Hamzah. ‘Ali, Ja’far, Hasan, Husain and Mahdi (a.s.).’”

(Sunan Ibn Majah 4087 In-book: Book 36, Hadith 162)

English translation: Vol. 5, Book 36, Hadith 4087, Sunan Ibn Majah)

**Hadith on the grief of Holy Prophet (s.a.w.a.) on
witnessing the martyrdom of Imam Husain (a.s.)**

حَدَّثَنَا أَبُو سَعِيدٍ الْأَشْجِيُّ، حَدَّثَنَا أَبُو خَالِدٍ الْأَحْمَرِيُّ، حَدَّثَنَا رَزِينٌ، قَالَ حَدَّثَنِي
سَلْمَى، قَالَتْ «دَخَلْتُ عَلَى أُمِّ سَلَمَةَ وَهِيَ تَبْكِي فَقُلْتُ مَا يُبْكِيكِ قَالَتْ رَأَيْتُ
رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ - تَعْنِي فِي الْمَنَامِ - وَعَلَى رَأْسِهِ
وَلِحْيَتِهِ التُّرَابُ فَقُلْتُ مَا لَكَ يَا رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. قَالَ
شَهِدْتُ قَتْلَ الْحُسَيْنِ أَنْفًا»

Narrated Salma:

“I entered upon Umm Salamah while she was crying, so I said: 'What causes you to cry?' She said: 'I saw the Messenger of Allah (s.a.w.a.) - that is, in a dream - and there was dirt on his head and his beard. So I said: “What is wrong with you, O Messenger of Allah (s.a.w.a.)?” He said: 'I just witnessed the killing of Al-Husain (a.s.).’”

(Jamiat Tirmidhi English : Vol. 1, Book 46, Hadith 3771

Arabic : Book 49, Hadith 4140.)

Printed By :

Bohra Shia Ithna Ashari Jamat

4, Nesbit Road, Dholkawala Compound,

Opp. Sales Tax office, Mazagaon, Mumbai – 400010.